

## Register of Members' Interests – 2024/2025

I, Paul Rankin, a Member of Armagh City, Banbridge and Craigavon Borough Council, give notice that I have the following financial interests -

**1. Please give details of any employment or business carried on by you or any remunerated Partnerships or Directorships**

Description of your employment activity	Name of Employer or Body
Caseworker (Part time) commencing Nov 1 <sup>st</sup> 2025	Emma-Little Pengelly MLA

**2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.**

Name of Person/Body

See Qu 1

**3. Please give details of any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor.**

N/A

**4. Please give details of any corporate body which has a place of business or land within your council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one-hundredth of the total issued share capital of that body.**

N/A

**5. Please give details of any contract for goods, services or works made between your council and you or a firm in which you are a partner, an unincorporated body (i.e. Industrial & Provident Society), a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.**

N/A

**6. Please give details of any land in which you have a beneficial interest and which is within your council's district.**

Dromore, BT25

**7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.**

N/A

**8. Please give details of any body to which you have been elected, appointed or nominated by your council.**

N/A

**9. Please give details of any:**

- a. public authority or body exercising functions of a public nature;
- b. company, industrial and provident society, charity, or body directed to charitable purposes;
- c. body whose principal purposes include the influence of public opinion or policy;
- d. trade union or professional association; or
- e. private club, society or association operating within your council's district, in which you have membership or hold a position of general control or management.

N/A

**10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.**

N/A



**Signature:** .....

**Date:** .....28/10/2024.....