

**IPB PRIDE OF PLACE COMMUNITY AWARDS 2022**

Armagh City, Banbridge and Craigavon Borough Council in conjunction with Cooperation Ireland IPB Pride of Place 2022 are proud to present the prestigious Pride of Place Competition. The purpose of the competition is to acknowledge the fantastic work being done every day by communities across the Borough.

These awards are designed to recognise and thank community groups who make a valuable impact and contribution to community life.

**Nominate Now for the IPB Community Awards 2022:**

Do you think your Group is so inspiring they deserve to be recognised with an award?

Groups applying can be from any walk of life and any part of the Armagh, Banbridge and Craigavon Borough Council area. This is an opportunity for you to nominate your Group and tell your story. It is a chance to acknowledge the tireless and selfless work being done in your community.

We want to hear about your Group now. It’s free and easy to apply. Simply fill in and submit this expression of interest form right away.

**Criteria for submitting an application to any category are as follows:**

1. Applications will only be accepted from formally constituted, community managed and autonomous organisations.
2. A group may submit a maximum of one application per group.
3. As this is the 20th year of Pride of Place Awards, Groups who have previously applied can submit an application.
4. All Groups are required to have a minimum of one year’sinvolvement in the activity for which they are being nominated and the activity must have taken place within the last three years.
5. Groups voluntary work must be of benefit to the people and life of the Borough.
6. Council will select 3 Groups to go forward to the Pride of Place Awards and will aim to represent each of the Armagh, Banbridge and Craigavon Areas – subject to applications received.
7. Groups selected will be expected to complete an Expression of interest form in May followed by a more detailed submission to Pride of Place organisers in June. Council staff will support groups through this process
8. Groups will be required to submit an entry photograph with their application. The photograph should be 1MB in file size and supplied at a minimum of 1478px X 1240px, this can be found in the properties of the document. We strongly recommend to avoid supplying photographs taken with camera phones as the file size and quality often tend to be insufficient for reproduction in the Souvenir Brochure

# ****IPB PRIDE OF PLACE 2022****

# ****EXPRESSION of Interest****

# ****Awards categories****

Please read the **Criteria** carefully before making an application. If you feel that the organisation meets with the criteria then select the category that best applies to your **group/organisation.**

|  |  |
| --- | --- |
| **Main Competition Category** | **Description** |
| **Population**  **1 0 – 300 2 300 – 1,000**  **3 1,000 - 2,000**  **4 2,000 – 5,000**  **5 Over – 5,000** | The organisation should be providing a wide range of community development opportunities, supporting community development training or engaged in the active recruitment of volunteers. Organisations in this category should cover a large geographical area ie Borough wide. |
| **6 Creative Place Initiative** | Groups which demonstrate innovative and creative approaches to community based initiatives. |
| **7. Community Wellbeing Initiative** | Groups or Initiatives that contribute to the overall wellbeing of the community in the most holistic sense (health and fitness, mental health etc.) |
| **8. Community Resilience** | Communities who have demonstrated extraordinary resilience in the face of adversity. For example, their response to: COVID-19; natural disasters (such as floods, storms, landslides); closure of major business in area; rural population loss etc.” |
| **9. Community Tourism Initiative** | An initiative that attracts and or develops a place as a tourist destination. |
| **10. Housing Estates** | Community and Voluntary Groups who add value to Council’s Corporate Plan. The work of the organisation is concentrated on small geographical areas ie Housing Estate/Development. The organisation uses a community development approach to local problem solving. |
| **11. Islands and Coastal Communities** | Community and Voluntary Groups who add value to Council’s Corporate Plan. The work of the organisation is concentrated on small geographical areas i.e. neighbourhood level within a city, town or suburban place. The organisation uses a community development approach to local problem solving. |
| **12. Urban Neighbourhoods\*** | An Urban Neighbourhood is a defined area of a city, town or suburban place |

|  |  |
| --- | --- |
| **Cities Competition Category**  **(Armagh based Groups only)** | **Description** |
| **Population**  **Urban Neighbourhoods 1. Under 3,000**  **2. Over 3,000** | The organisation should be providing a wide range of community development opportunities, supporting community development training or engaged in the active recruitment of volunteers. Organisations in this category should cover a large geographical area i.e. City/ Borough wide. |
| **3. Creative Place Initiative** | Groups which demonstrate innovative and creative approaches to community based initiatives. |
| **4. Community Wellbeing Initiative** | Groups or Initiatives that contribute to the overall wellbeing of the community in the most holistic sense (health and fitness, mental health etc.) |
| **Community Resilience** | Communities who have demonstrated extraordinary resilience in the face of adversity. For example, their response to: COVID-19; natural disasters (such as floods, storms, landslides); closure of major business in area; rural population loss etc. |
| **5. Community Youth led Initiative** | Groups that support young people to play an active role in their community. |

|  |
| --- |
| **Climate Action Prize**  This is a new component of the competition and a specific prize will be awarded based on how communities and groups demonstrate climate action. All groups will be required to provide detail/demonstrate the climate action perspective of their activities within their community on their submission form. This can range from small but sustainable changes by a community to climate action being a central component to a community’s work.  Groups who have entered the competition have the potential to be a prize winner in their own category and also be awarded the climate action prize. |

**Select the category you would like to enter the group in.**

**Main Competition**

**Category Population**

1 0 – 300

2 300 – 1,000

3 1,000 – 2,000

4 2,000 – 5,000

5 Over – 5,000

**Category Theme**

6 Creative Place Initiative

7 Community Wellbeing Initiative

8 Community Resilience

9 Community Tourism Initiative

**Category Non-Population**

10 Housing Estates

11 Urban Neighbourhoods

\*An Urban Neighbourhood is a defined area of a city, town or suburban place

**Cities Competition (Groups based in Armagh City)**

**Category Population**

1 Urban Neighbourhoods under 3,000

2 Urban Neighbourhoods over 3,000

**Category Theme**

3 Creative Place Initiative

4 Community Wellbeing Initiative

5 Community Resilience

6 Community Youth led Initiative

## 

## scoring criteria

|  |  |  |
| --- | --- | --- |
| Assessment Criteria |  |  |
| Sustainability | 0-5 |
| Evidence of need & innovation demonstrated | 0-10 |
| Fit with Council Priorities & impact on the target group/wider  community | 0-10 |
| Local leadership & participation | 0-10 |
|  | Climate Action | 0-5 |

Please complete your application as accurately and as fully as possible within the word limit available. The decision of the judging panel is final.

* Judging will be a 1 Stage process – Stage 1 - Assessment Scoring
* There will be a minimum of two Officers on the Assessment Panel
* Please note, the judging panel may (at their discretion) change your selection to the most appropriate category i.e. that best fits the nomination

## Council Priorities

Council’s Corporate Plan

The table below sets out Council’s commitments (or priorities) to help achieve the vision as set out in the plan. Applicants should consider this table and need to explain how their application can help further Council’s priorities:

|  |  |  |  |
| --- | --- | --- | --- |
| **ECONOMY** | Enterprising | Skilled | Tourism |
| * Business Start- up and growth. * Efficient connections. * Provide information, services and programmes. | * Employability skills and training. * Apprenticeships, work experience, volunteering. * Up to date skills and learning. | * Understanding visitors. * Create and develop a unique visitor proposition and brand. * Quality visitor experiences through places, accommodation & attractions. |
|  | | | |
| **COMMUNITY** | Confident | Healthy | Welcoming |
| * Empower communities to contribute to decisions. * Community activities and events. * Safe, accessible and welcoming facilities. | * Work with partners to reduce inequalities in health. * Provide a range of quality. opportunities for everyone to be active and healthy. * Health protection and safety. | * Empower communities to respect each other, build relationships, grow together. * Shape and design places that value diversity. * Include everyone in community life. |
|  | | | |
| **PLACE** | Enhanced | Creative | Revitalised |
| * Increased understanding and respect of environment. * Develop and enhance our assets in sustainable way. * Promote civic pride and access to our local places. | * Seek investment to preserve uniqueness of our heritage. * Increase participation in arts and culture. * Improve accessibility to creative experiences. | * Tackle physical and social deprivation. * Secure investment in infrastructure and connectivity. * Attractive, healthier, safer, cleaner neighbourhoods. |

# ****Return of nominations.****

Expressions of interests should be returned via email to **Pat Prunty** and must be received by **4pm** on **Wednesday 4th May 2022** in order to be considered for the Pride of Place awards 2022. Email: [pat.prunty@armaghbanbridgecraigavon.gov.uk](mailto:pat.prunty@armaghbanbridgecraigavon.gov.uk)

All EOI’s received after this date will not be considered. The judge’s decision is final and no correspondence will be entered into.

**For further information, please contact**

**Diane Stinson, Community Development Department, Palace Demesne,**

**Armagh BT60 4EL.**

**Email:** [diane.stinson@armaghbanbridgecraigavon.gov.uk](mailto:diane.stinson@armaghbanbridgecraigavon.gov.uk)

Mobile **Telephone Number: 07786517767**

# ****IPB PRIDE OF PLACE COMMUNITY AWARDS 2022 APPLICATION FORM****

Fields marked with a \* are required.

### Group Details

Award Category \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group Name \* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post Code \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please give a brief description of the history/background of your nominated group and demonstrate how you continue to be sustainable?**

(Max 200 words)

**Describe how the group uses an innovative approach to meet need under the Award**

**category applied for?** (Max 300 words)

**Please describe what impact the group makes to the local community/target group in accordance with the Council’s Corporate Priorities?** (max 300 words)

|  |
| --- |
|  |

**Please demonstrate how the Group shows good leadership and ensures local participation in the development & delivery of the project/services**? (max 300 words)

|  |
| --- |
|  |

**Please describe how the work of your group impacts on climate change and any actions your group has made to operate with less impact on the environment (This could range from your group doing community clean ups through to making committee meetings paper free) (Max 200 words)**