**Club Membership and Audit**

**2020 – 2021**

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| --- | --- | --- | --- | --- |
| **Name of club** | Click or tap here to enter text. | | | |
| **The following information will only be used to contact you regarding any issues to do with your club, and to share relevant information about courses we hold, and sources of funding we learn about. This will be our main source of communication with your club, so please ensure the email address is correct, current and viewed regularly.**  **We will not pass on your details to any third party.** | | | | |
| **Contact Person:** | Click or tap here to enter text. | **Position in club:** | | Click or tap here to enter text. |
| **Telephone:** | Click or tap here to enter text. | **Mobile:** | | Click or tap here to enter text. |
| **Email:** | Click or tap here to enter text. | | | |
|  | | | | |
| **The following information is your club entry on our website. We understand that contact person details can change often. We aim to keep it simple on our site with a view to direct users and enquiries to your website/social media for current contact details.** | | | | |
| **Club Location:** | Click or tap here to enter text. | **Club Postcode:** | | Click or tap here to enter text. |
| **Website:** | Click or tap here to enter text. | | | |
| **Facebook Page** | Click or tap here to enter text. | | | |
| **Twitter Page** | Click or tap here to enter text. | | | |
| **Instagram** | Click or tap here to enter text. | | | |
| **Brief club description** | Click or tap here to enter text. | | | |
| **Do You have a club logo?**  **Please attach as JPEG in an email.** | Click or tap here to enter text. | | | |
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| **Your Membership** |
| Full club membership is being offered for FREE until March 2021   |  |  | | --- | --- | | **Full Membership (usually £150) – FREE** |  | |

**Thank you for taking the time to complete this form. The information you provide is essential in obtaining future funding to support outdoor clubs in the region.**

**We appreciate that you might not know the true answer to some questions, dependent on what data you as a club collect from your members.**

**Please can you complete with your best estimate as the answer.**

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| **Club statistics** (This information is for reporting purposes only and will not be published)  Membership details (Please insert **number** of members and not just a tick in each box): | | | | | | | | |
| Under 18 boys |  | Senior Male |  | | Active volunteer leaders | | |  |
| Under 18 girls |  | Senior Female |  | |
| **Please state the NUMBER of disabled members, if any:** | | | | | | | | |
| Physical Impairment |  | Learning Disability | |  | | Mental Ill-Health |  | |
| Visual Impairment |  | Deaf/Hard of hearing | |  | |  |  | |

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| **Please specify the training needs of your volunteers for 2020-2021** |
| Click or tap here to enter text. |

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| **Please return your membership form to the officer in your area.** | |
| **WALES**  [Sian.williams@outdoorpartnership.co.uk](mailto:Sian.williams@outdoorpartnership.co.uk)  Post:  The Outdoor Partnership  Bwthyn Carnedd, Plas y Brenin, Capel Curig. CONWY LL24 0ET | **CUMBRIA**  Outdoor Activities Development Officer Cumbria  [claire.bryant@outdoorpartnership.co.uk](mailto:claire.bryant@outdoorpartnership.co.uk) |
| **NORTHERN IRELAND**  Outdoor Activities Development Officer  (Newry, Mourne and Down/Armagh City, Banbridge and Craigavon/Ards and North Down)  [caoimhe.connor@outdoorpartnership.co.uk](mailto:caoimhe.connor@outdoorpartnership.co.uk) | **AYRSHIRE / SIORRACHD ÀIR**  Outdoor Activities Development Officer/  Oifigear Leasachaidh Gnìomhachdan A-muigh  [vincent.mcwhirter@outdoorpartnership.co.uk](mailto:vincent.mcwhirter@outdoorpartnership.co.uk) |