

## Register of Members' Interests – 2024/2025

I, Thomas O'Hanlon, a Member of Armagh City, Banbridge and Craigavon Borough Council, give notice that I have the following financial interests -

**1. Please give details of any employment or business carried on by you or any remunerated Partnerships or Directorships**

Description of your employment activity	Name of Employer or Body
Project Manager (Communications & Engagement), Business Services Organisation, (HSCNI) 2 Franklin Street, Belfast	
Non-Executive Director & Chairman, The Appleby Trust, The Mall, Armagh	
Non-Executive Director, Northern Ireland Fire and Rescue Service	
Non-Executive Director - Armagh Pipers Club	

**2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.**

Name of Person/Body

None

**3. Please give details of any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor.**

None

**4. Please give details of any corporate body which has a place of business or land within your council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one-hundredth of the total issued share capital of that body.**

None

**5. Please give details of any contract for goods, services or works made between your council and you or a firm in which you are a partner, an unincorporated body (i.e. Industrial & Provident Society), a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.**

None

**6. Please give details of any land in which you have a beneficial interest and which is within your council's district.**

My home, 24 Ballybrolly Road, Tassagh, Co Armagh BT60 2QG

I don't own any other property.

**7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.**

None

**8. Please give details of any body to which you have been elected, appointed or nominated by your council.**

**External**

East Border Region Members Forum  
National Association of Councillors  
Armagh, Banbridge and Craigavon Sports Forum  
Lurgan Townscape Heritage Partnership  
Armagh City Centre Townscape Heritage Partnership  
Armagh City Centre Management Committee  
Peace Plus (Rotated)  
Lough Neagh Partnership

**Internal**

Town Centre Support Programme – Multi-Agency Stakeholder Forum  
Elected Member Development Charter  
Estimates and Efficiency Working Group  
Financial Assistance Policy Working Group  
Governance Working Group  
Railway Line Working Group  
Education Authority Working Group  
Staffing Working Group  
Health Working Group

Civic/Community Events Working Group  
Great Famine Working Group  
Street Naming Working Group  
Events Working Group  
Emerging Issues Working Group  
Climate Agenda and Inclusive Group Working Group  
Environmental Services – Member Working Group  
Armagh Leisure Village Project Board

**9. Please give details of any:**

- a. public authority or body exercising functions of a public nature;
- b. company, industrial and provident society, charity, or body directed to charitable purposes;
- c. body whose principal purposes include the influence of public opinion or policy;
- d. trade union or professional association; or
- e. private club, society or association operating within your council's district, in which you have membership or hold a position of general control or management.

**The Appleby Trust** – Non-Executive Director and Chairman of Board of Directors

**Northern Ireland Fire and Rescue Service** – Non-Executive Director (Public Appointment)

**Armagh Pipers Club** – Non Executive Director

**10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.**

None



**Signature:** .....

**Date:** .....28 April 2025.....