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**Armagh, Banbridge and Craigavon Senior Sports Awards  
for Achievements from January – December 2017**

The awards ceremony will be held on **Wednesday 28 March 2018** in Craigavon Civic & Conference Centre

Nominations will only be accepted on the official nomination form and must be completed in full

Closing date for nominations is **Friday12 January 2018 at 12noon**

**All nominees must reside in the Armagh City, Banbridge and Craigavon Borough Council area, must be over 18 on the 1 January 2017 and involved in a sport whose Governing Body is recognised by Sport NI, Sport Ireland or UK Sport**

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| **Nominee** |  | | | | | | | | **Club** | |  | |
| **Sport** |  | | | **Governing Body** | | | | |  | | | |
| **Address** |  | | | | | | | | | | | |
| **Postcode** |  | | | | **Tel No** | |  | | | | | |
| **DOB** |  | | | | **Email** | |  | | | | | |
| **AWARD CATEGORIES**  **Each nominee can only be nominated in one category**  **\*ABC Sports Forum reserve the right to move nominees to other categories or create new categories as required** | | | | | | | | | | | | |
| **Sports Person with a Disability**  *Please note that depending on the nominations received this category may be further subdivided.* | | | **Sportswoman**  **Sportsman**  **Senior Team** | | | | | **Club Coach\***  **Performance Coach\*** | | | | **Service to Sport\***  **Volunteer\***  **Club of the Year \***  *For the above 3 categories please record information on a separate page (not to be more than 500 words) and attach* |
| **\*Club Coach**: this award recognises the outstanding contribution of a coach in getting more people enjoying, engaging and/or excelling in local sport, through innovative and high quality delivery, particularly amongst low participation groups.  **\*Performance Coach**: this award recognises the achievement of a coach working with athletes at a high level e.g. club/athlete success/recognition at national/international level, high quality coaching that’s player centred and nurtures talent.  \***Service to Sport:** this award recognises the contribution an individual has made to sport over a significant period of time. Please be sure to state the number of year service which must be at least 25 years. Only 1 nominee per club will be accepted and previous winners are ineligible.  \* **Volunteer:** this award recognises the invaluable contribution our volunteers make. Please note only to record volunteering details for the time period stated ie Jan – Dec 2017. Only 1 nominee per club will be accepted.  **\*Club of the Year**: this award is for a Club who have had a successful year which may include facility development, coach development, securing grant aid, achieving clubmark accreditation, hosting of major events, success with individuals/teams in competitions or have been innovative by developing something new at the club ie a new section within the club or a new programme. | | | | | | | | | | | | |
| **Nominated By** | |  | | | | | | | | | | |
| **Address**  **(inc Postcode)** | |  | | | | | | | | | | |
| **Telephone No** | |  | | | | **Email** | | | |  | | |

**Achievements from January – December 2017**

**Please list the 3 HIGHEST achievements giving as much detail as possible for the above time period only.**

**(Details to include: who you were representing; journey to the achievement i.e. who you defeated; scores; number of competitors in your section; venue etc.)**

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| **ACHIEVEMENT** |  | **DATE** |  |
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| **ACHIEVEMENT** |  | **DATE** |  |
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| **ACHIEVEMENT** |  | **DATE** |  |
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**Any other relevant comments:** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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**I confirm that the information listed above is a true and accurate record of the nominee’s achievements from January –December 2017.**

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Completed forms should be sent to: Anne Benson, Senior Sports Awards, Lough Neagh Discovery Centre, Oxford Island, Lurgan, BT66 6NJ or email** [**anne.benson@armaghbanbridgecraigavon.gov.uk**](mailto:anne.benson@armaghbanbridgecraigavon.gov.uk)

**Please also email a photo of the nominee and any video footage to** [**daryn.greene@armaghbanbridgecraigavon.gov.uk**](mailto:daryn.greene@armaghbanbridgecraigavon.gov.uk)

**The closing date for nominations is Friday 12 January 2018 @ 12noon**

**Please advise if you require receipt of your application**

**PLEASE INFORM THE NOMINEE OF THIS NOMINATION**