



## ROAD TRAFFIC REGULATION (NORTHERN IRELAND) ORDER 1997 (as amended)

## APPLICATION TO HOLD A SPECIAL EVENT ON A PUBLIC ROAD

**Please read the following guidance documents before submitting your application.**

- Department for Infrastructure 'Guidance for Promoters of Events'
- Attached Council guidance notes on completion of this application form

|                                                                                                                                                      |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>ABOUT YOU</b>                                                                                                                                     |                                                                        |
| Name of Promoter                                                                                                                                     | DROMORE BRANCH. RBL. c/o COUNCIL WARD.                                 |
| Address of Promoter                                                                                                                                  |                                                                        |
|                                                                                                                                                      | Postcode:                                                              |
| Name of contact (s)                                                                                                                                  | COUNCIL WARD.                                                          |
| Position / role of contact                                                                                                                           | BRANCH PRESIDENT.                                                      |
| Confirm if you have authority to act on behalf of the Promoter                                                                                       | <input checked="" type="radio"/> Yes <input type="radio"/> No          |
| <b>ABOUT THE EVENT</b>                                                                                                                               |                                                                        |
| Name of Event                                                                                                                                        | REDEDICATION OF DROMORE WAR MEMORIAL 100TH ANNIVERSARY AND FAMILY DAY. |
| Date of event                                                                                                                                        | SAT. 19TH SEPTEMBER.                                                   |
| Purpose and nature of event                                                                                                                          | CELEBRATE 100TH ANNIVERSARY OF WAR MEMORIAL                            |
| Have all other options for holding the event off the public road been explored?                                                                      | <input checked="" type="radio"/> Yes <input type="radio"/> No          |
| Is this a 'small event'?                                                                                                                             | Yes <input checked="" type="radio"/> No                                |
| Public liability insurance details                                                                                                                   | RBL. PL INSURANCE AS FOR ATTACHED DOCUMENT                             |
| <b>POSSIBLE IMPACT</b>                                                                                                                               |                                                                        |
| 1. Name of road (s) on which event is to be held. (Enclose a detailed, marked up location plan to include marshals / stewards & first aid positions) | NORTH SIDE OF DROMORE SQUARE.                                          |
| 2. Please list all roads to be signed as diversionary routes. (Use separate sheet if necessary)                                                      | BALLOWS STREET, CROSS LAKE.<br>PRINCE STREET                           |

|                                                                                                                                               |                                                                                                              |                           |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|
| 3. Type of restriction<br>(full road closure / lane restriction etc.)                                                                         | Full Road Closure.                                                                                           |                           |                         |
| 4. Date and Start / End times of proposed road restriction                                                                                    | Date:<br>19/09/2026.                                                                                         | Start Time:<br>12.00 hrs. | End Time:<br>18.00 hrs. |
| 5. Name of company undertaking the Traffic Management Plan including a signing schedule?                                                      | PREMIER TRAFFIC MANAGEMENT.                                                                                  |                           |                         |
| 6. Name of company undertaking signage work for the event (Appendix A)                                                                        | PREMIER TRAFFIC MANAGEMENT.                                                                                  |                           |                         |
| 7. Has this event been held previously?                                                                                                       | <input checked="" type="radio"/> Yes <input type="radio"/> No    FAMILY DAY HELD <del>ON</del> 2021          |                           |                         |
| 8. If yes, are the previous arrangements amended in any way? Provide details.                                                                 | Yes <input checked="" type="radio"/> No    Not applicable                                                    |                           |                         |
| 9. Please give details of any structure or equipment to be erected on the public road as part of the event                                    | PEN FOR ARECHAS, MILITARY VEHICLES, STALLS.                                                                  |                           |                         |
| 10. Provide details of any businesses and residents which may be affected by the event and provide confirmation that they have been contacted | MAGUIRES CAFE SHOP.<br>MULHOLLANDS (CONTRA-BAR).                                                             |                           |                         |
| 11. Is a bus route affected<br>(public and / or Education Authority)                                                                          | No.                                                                                                          |                           |                         |
| 12. Will the Council's waste collection service be affected?                                                                                  | No.                                                                                                          |                           |                         |
| 13. Please detail the arrangements for cleaning up after the event.                                                                           | VOLUNTEERS WILL CLEAN UP.                                                                                    |                           |                         |
| 14. Provide any other information that may assist with processing your request                                                                | THE MAP VIEW PROVIDED IS FROM GOOGLE MAPS<br>IGNORE THE SPILLS SHOWING IN THE COBBLED<br>AREA OF THE SQUARE. |                           |                         |

**DECLARATIONS**

- I confirm that I have read the Department for Infrastructure 'Special Events on Roads - Guidance for Promoters of Events' and understand that the Council may apply all or any of the conditions as it deems necessary.
- I also understand that the Council may request any further information that it considers necessary to process this application and that my application may not proceed if I fail to produce this additional information.
- I acknowledge that Armagh City, Banbridge and Craigavon Borough Council is the data controller and data processor under General Data Protection Regulation (GDPR). The Council is collecting this personal information to assist the Environmental Health Department to carry out its statutory duties. The personal data may be shared internally within the Council with staff who are involved in providing this service and where necessary, between internal departments with the purpose of supporting an effective delivery of service. Information collected will only be shared with other Statutory Agencies for lawful purposes or to fulfil statutory obligations. The information you provide will be held securely and in accordance with the Council's Retention and Disposal Schedule. We would like you to be aware that for some legislation, this information may need to be on a register to which others can have access to by request. Further information can be viewed at <https://www.armaghbanbridgecraigavon.gov.uk> or obtained from the Senior Records Officer at the Council.
- I understand I will be required to provide a minimum of £10m **Public Liability** insurance cover for this event.
- I confirm that I have consulted with local residents, businesses and relevant service providers that may be affected by the holding of this event.
- I can confirm the details provided in this application are true and correct.

Signature of applicant



(on behalf of the Promoter)

Date of application

17/7/26

| Checklist:                                                                                                      | Yes |
|-----------------------------------------------------------------------------------------------------------------|-----|
| Application fee - £293 *                                                                                        |     |
| Location plan / map showing marshals / stewards & first aid positions                                           |     |
| Traffic Management Plan including Signing Schedule                                                              |     |
| Proof of Company's Competency to produce a Traffic Management Plan (e.g. Lantra sector 12 D (M7) or equivalent) |     |
| Details of Consultees and feedback received (bus providers, residents, businesses)                              |     |
| Insurance Certificate confirming a minimum of £10m public liability                                             |     |

\* Please refer to relevant point in attached guidance notes regarding small events

Please return the completed application form, accompanying documents and fee to:

|                                                                                             |                                                                                        |                                                                                                             |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Environmental Health Dept<br>Old Armagh City Hospital<br>39 Abbey Street<br>Armagh BT61 7DY | Environmental Health Dept<br>Civic Building,<br>Downshire Road,<br>Banbridge, BT32 3JY | Environmental Health Dept<br>Civic & Conference Centre,<br>PO Box 66, Lakeview Road,<br>Craigavon, BT64 1AL |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

T: 0330 0561 011

E: [ehhealth@armaghbanbridgecraigavon.gov.uk](mailto:ehhealth@armaghbanbridgecraigavon.gov.uk)[www.armaghbanbridgecraigavon.gov.uk](https://www.armaghbanbridgecraigavon.gov.uk)

**Event Date/Times:**  
**Saturday 19th**  
**September**  
**12:00-19:00**



3 Blacks Lane  
 Ballynahinch  
 Co. Down  
 BT24 8UT  
 TEL: 02897565892

# **Market Square** **Dromore**



**Client/Project:**  
 Dromore RBL/Event

**Drawn By:** Shane Brennan

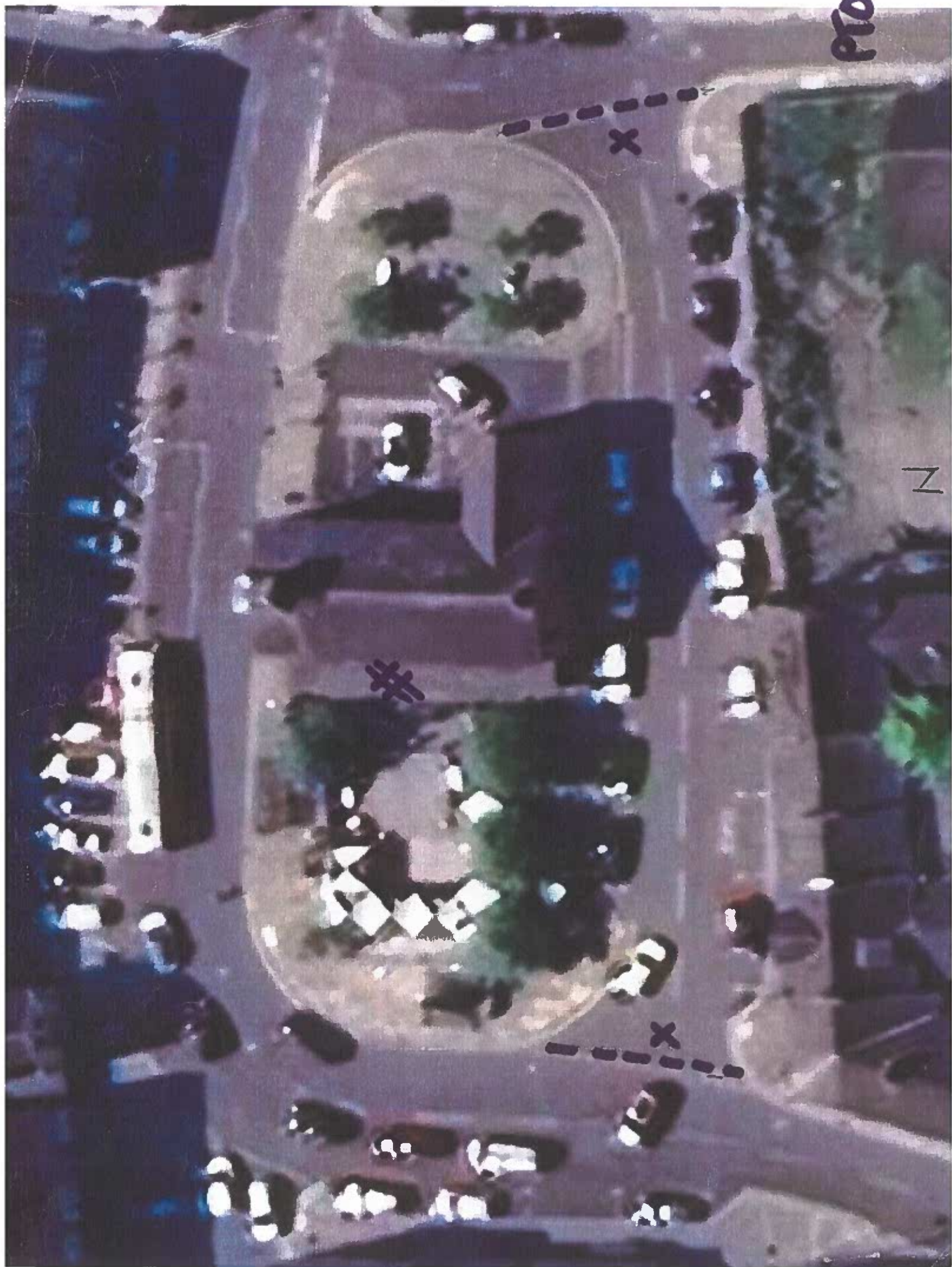
**Scale:** Not To Scale

**Drg No.**  
 TM-01

**Original Drawing Size**  
 A3

**Notes**

- Installation, maintenance & removal of traffic management will be carried out by Lantra approved operatives who have achieved Sector Scheme Approval.
- All traffic management to be in accordance with Chapter 8 of the Traffic Signs Manual.
- All signs will comply with traffic sign regulations in general directions (TSSG01) 2002.
- All traffic management vehicles installing, maintaining & removing TM to be a conspicuous colour (have a 300 degree amber beacon and displaying HIGHWAY MAINTENANCE along with drivers on the rear).



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